

S/N 09/425,517

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Sujal Bhalakia et al.

Examiner: J. Schwartz

Serial No.: 09/425,517

Group Art Unit: 2873

Filed: October 22, 1999

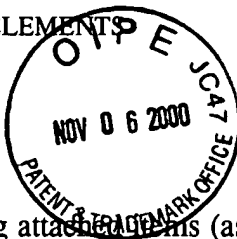
Docket: 589.063US1

Title: PRODUCTION OF OPTICAL ELEMENTS

Assistant Commissioner for Patents

BOX Amendment

Washington, D.C. 20231



We are transmitting herewith the following attachments (as indicated with an "X"):

- ☒ A return postcard.
- ☒ An Amendment (9 Pages).
- ☐ Petition for Extension of Time 01 pg.)
- ☐ A check in the amount of \$0.00 to cover the Extension of Time Fee.
- ☐ Terminal Disclaimer (1 pgs.).
- ☒ Authorization to charge the amount of \$110.00 to cover the Terminal Disclaimer Fee.
- ☐ Declaration Under 37 F.F.R. 1.131 (0 pgs.).

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If an additional fee is required due to changes to the claims, the fee has been calculated as follows:

| CLAIMS AS AMENDED | | | | | | |
|---|--|---|--|-------------------------|--------|----------|
| | (1) Claims Remaining After Amendment | | (2) Highest Number Previously Paid For | (3) Present Extra | Rate | Fee |
| TOTAL CLAIMS | 32 | - | 35 | | x 18 = | \$0.00 |
| INDEPENDENT CLAIMS | 7 | - | 3 | 4 | x 80 = | \$320.00 |
| [] MULTIPLE DEPENDENT CLAIMS PRESENTED | | | | | | \$320.00 |
| TOTAL | | | | | | \$0.00 |

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 501391.

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described above, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: BOX Amendment, Assistant Commissioner for Patents, Washington, D.C. 20231, on this ___31st___ day of October_, 2000.

MARK A. LITMAN & ASSOCIATES, P.A.

York Business Center, Suite 205

3209 West 76th Street

EDINA, MN 55402 (952.832.9090)

By:

Atty: Mark A. Litman

Reg. No. 26,390

Customer Number

(GENERAL)

57K

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Bhalakia Examiner: J. Schwartz
 Serial No. 09/425,517 Group Art Unit: 2873
 Filed: October 22, 1999 Docket No. 589.063US1
 Title: PRODUCTION OF OPTICAL ELEMENTS

Box **PATENT APPLICATION**
 Assistant Commissioner for Patents
 Washington, D.C. 20231


- ☒ Amendment and Response
- ☒ Terminal Disclaimer
- ☒ Transmittal Sheet
- ☒ Return postcard

The charges for this Amendment are calculated as follows:

| CLAIMS FILED | | | | | |
|---------------------------|--------------------------|---------------------|-------------------------|-----------|-----------|
| | Total Claims Paid for | Total Claims Now | Extra Claims Present | Rate | Fees |
| Basic Filing Fee | | | | | \$ |
| Total Claims | 35 | 32 | 0 | X \$18.00 | \$ 0.00 |
| Indep. Claims | 3 | 7 | 4 | X \$80.00 | \$320.00 |
| Multiply Dependent Claims | | | | | \$ 0.00 |
| TOTAL FEES | | | | | \$ 320.00 |

Authorization is hereby given to charge Deposit Account Number 50-1391 for the
 aforementioned amount of \$320.00.

MARK A. LITMAN & ASSOCIATES, P.A.
 York Business Center, Suite 205, 3209 W. 76th St.
 Edina, MN 55402 (952-832-9090)

By: 
 Atty: Mark A. Litman
 Reg. No. 26,390

CERTIFICATE UNDER 37 C.F.R. 1.8: The undersigned hereby certifies that this Transmittal Letter and the
 paper, as described herein, are being deposited in the United States Postal Service, as first class mail, with
 sufficient postage, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231
 on _____

 Name

 Signature

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